

CTA Declaration of Candidacy For Office

I hereby declare that I intend to be a candidate for the office of:

_____	CTA President	2 – 2 yr. terms
_____	CTA Vice President	2 – 2 yr. terms
_____	CTA Secretary-Treasurer	2 – 2 yr. terms
_____	CTA Geographical Director, District _____	3 – 3 yr. terms
_____	CTA Director, At-Large *	3 – 3 yr. terms
_____	NEA Director from California, District _____	2 – 3 yr. terms
_____	NEA Alternate Director	2 – 3 yr. terms
_____	CTA/ABC Committee Member, District _____	3 – 3 yr. terms
_____	CTA/ABC Committee Member, At-Large *	3 – 3 yr. terms
_____	CTA/NEA Coordinating Director	Coincides with NEA Director term

**Must be an ethnic minority (African American, American Indian/Alaska Native, Asian/Pacific Islander, or Hispanic).*

Name _____ School _____
Please print name as you wish it to appear on the ballot. The name as listed shall be no more than 26 characters, including spaces, hyphens, and other punctuation marks.
School Address _____ Home Address _____
City & Zip _____ City & Zip _____
School Telephone _____ Home Telephone _____
Non-school Email Address: _____

I certify that I am a member in good standing of the following: (please check)

- Chapter _____ CTA/NEA Member ID #: _____
 California Teachers Association
 National Education Association **

*** For NEA positions, the candidate must have been an NEA member for the past two consecutive years. (NEA requirement)*

I understand that as a successful candidate, I shall:

- Support CTA policy and State Council actions.
- Refrain from endorsing policies and positions that are in conflict with CTA.

I hereby authorize _____ as my Campaign Manager and _____ as my Treasurer and they may make requests on my behalf.

Signature _____ Date _____

This declaration must be received, not postmarked, in the Governance Support Department, CTA, P.O. Box 921, Burlingame, CA 94011-0921; fifteen (15) calendar days before the State Council meeting at which names of candidates are announced to the State Council.

IT IS THE RESPONSIBILITY OF THE CANDIDATE TO ENSURE THAT THIS DOCUMENT IS RECEIVED BY THE DUE DATE AND TIME. [Revised 7/02, 7/03, 6/06, 6/07]